

JHARKHAND EDUCATION PROJECT COUNCIL

TENDER DOCUMENT FOR

Printing & Supply of Confidential Question Papers, Training Manual, OMR sheet, Pupil Questionnaire, Teacher Questionnaire, School Questionnaire, Field notes etc for National Achievement Survey (NAS) -2017

**JSCA STADIUM ROAD, JAGGANATHPUR, SECTOR-3
DHURWA, RANCHI, 834004
Ph 06512444502, email –jepcranchi1@gmail.com**

SHORT NOTICE INVITING TENDER

The Tender document contains three Parts, namely;

- 1. Part – I NIT and TERMS & CONDITIONS**
- 2. Part – II TECHNICAL BID PROFORMA WITH CHECK LIST OF DOCUMENTS TO BE ATTACHED WITH IT**
- 3. Part – III COMMERCIAL / FINANCIAL BID**

PART – I

NOTICE INVITING TENDER AND TERMS & CONDITIONS

Jharkhand Education Project Council (JEPC) Ranchi has invited sealed tenders for the Printing & Supply of Confidential Question Papers, Training Manual, OMR sheet, Pupil Questioner, Teacher Questioner, School Questioner and Field notes for National Achievement Survey-2017 from the registered firms / agencies specialized in printing works. The firms / agencies are also required to carry adequate financial status with an annual turnover of Rs. 50 lacs or more per year for the last two years and a solvency status of Rs 10Lacs from their bankers. Technical & Financial bids to be submitted in separate sealed envelopes “**A**” and “**B**”. As per the tender document there shall be two types of bids namely **Technical bid and Financial bid**. The technical bid and financial bid should be sent in separate sealed envelopes marked as “A” and “B” respectively addressed to the State Project Director, Jharkhand Education Project Council, JSCA Stadium Road, Jagganathpur, Dhurwa, Ranchi, 834004. The technical bid should accompany the Earnest Money Deposit of Rs. 1,00,000/- in the form of Bank guarantee of any Nationalised / schedule bank. The tenders containing technical bid and financial bid in separate envelopes as above should be put and sealed in an outer cover (bigger envelope) super-scribed as “Tender for Printing and supply of question paper and other material for National Achievement Survey on 11.10.2017. The tenders will be received up to 1300 hrs on 11.10.2017. The tender received after stipulated date and time shall not be considered and liable to be rejected summarily. Tender documents can be downloaded from jepc.nic.in from 03.10.17 at 5.0 pm. Prospective bidder may see the details of printing material and other details from JEPC, Ranchi office in any working day before submission of the tender.

The technical bids in envelope “A” will be opened on 11.10.2017 at 1500 hrs, in the presence of representative/s of the bidders, who wish to be present, in the Chamber of the SPD, JEPC, Ranchi. The date for declaration of result of the financial bid will be announced on 11.10.2017 only. The tenders not conforming to the requirements mentioned above and as laid down in the terms and conditions or not accompanied by earnest money are liable to be rejected summarily. All pages of the tender should be signed by the bidder with seal. The technical and financial bids shall be duly filled in and submitted in original. The writing should be clear and legible. Where figures are furnished, the same are to be written in words also within brackets. All columns in the tender documents should be filled up. Attach Separate sheets wherever necessary.

1. Description of work :Printing & Supply of Confidential Question Papers, Training Manual, OMR sheet, Pupil Questioner, Teacher Questioner, School Questionnaire and Field notes etc for National Achievement Survey-2017.
2. Volume of work : As given in the Financial bid in Part-III
3. Specifications of the items : As per attached Part – II & III.
4. Owner :State Project Director, Jharkhand Education Project Council, Dhurwa, Ranchi.
5. Earnest Money Deposit : Rs 1,00,000/- (One Lac Only). By Bank Guarantee In favour of State Project Director, Jharkhand Education Project Council, Ranchi.
6. Time of completion : 21 days from date of placing the work order.
7. Performance Security Deposit : 5% of the bid Value for up to 60 days after completion.
8. Schedule of submission of : Up to 1300 hrs on 11.10.2017.
9. Tender Date & time of opening : 1500 hrs on 11.10.2017.

Submission of sealed envelope of tender containing Technical and financial Bid will be as follows:-

Part – I NIT and Terms and Conditions – To be submitted by the bidder with the technical bid after signing each and every page indicating the acceptance of all the terms and conditions.

Part-II Technical Bid – To be submitted in original completed in all respect along with documents to be attached after duly self – attested.

Part – III Financial Bid Forms - To be submitted in original as completed in all respect.

- a. The Terms and Conditions as prescribed in Part – I and Technical bid in Part – II of the tender document should be filled in original and should be sealed in a separate envelope “A”. The Technical Bid should be superscribed as “Technical Bid-Envelope due on 11.10.2017 at 1300 hrs. (Envelope”A”).
- b. The financial bid as prescribed in Part-III of the tender document should be filled in original and sealed in a separate envelope “B”. The commercial bid envelope be superscribed as “Financial Bid- Envelope”B”.
- c. The tender comprising the technical and financial bid should be signed by all the partners in case of partnership firm and by Managing Directors, in case of private / public limited firm.
- d. The bid must be unconditional and in the format given in the tender document. Both the envelopes carrying (i) Technical Bid – Envelope A (ii) Financial Bid – Envelope B should then be put in a single outer bigger envelope, sealed and addressed to the State Project Director, Jharkhand Education Project Council, JSCA Stadium Road, Jagganathpur, Dhurwa, Ranchi, 834004. And superscribed tender for Printing & Supply of Confidential Question Papers, Training Manual, OMR sheet, Pupil Questionnaire, Teacher Questionnaire, School Questionnaire and Field notes etc for National Achievement Survey-2017, due on 11.10.17 at 1300 hrs.

TERMS & CONDITIONS

1. This document states the complete information of date of submission & opening of tenders, period allowed for the work etc.
2. The tenderers shall be deemed to have studied the items, specifications and details of the supplies to be made within the time schedule attached and to have acquainted himself /themselves with the conditions attached. The bidders / their representatives are permitted to be present at the time of the opening of the tenders.

3. The tenderer shall quote rates inclusive of all taxes etc as applicable, whatsoever. Rates quoted should include printing, school wise packing of question paper, sealing, Stitching, Freight and all kinds of taxes, GST, Octroi etc., Incomplete / Conditional tenders are liable to be summarily rejected. However, the undersigned reserves the right to decide on such a matter in the interest of the office if felt necessary. Transportation is not required at district level. District will uplift the material from the printing press itself. School wise question paper packing and other district wise packing material will be packed in presence of the district/state representative.
4. The rates quoted by the printer shall hold good and valid upto one year from the date of finalization of the tender. No amendment in the rate except increase in the rates of GST during the period of execution of the contract will be accepted.
5. There should not be any overwriting or corrections in the tenders. If the figure is required to be amended, it should be neatly scored out, the revised figure written above and the same attested with signature and date' otherwise their tender will be liable for summarily rejection.
6. The sample of the PAPER to be used is required to be submitted with tender duly stamped with SEAL of the firm. The paper of the finished material may be got tested, if felt necessary. If the paper is not found as per specifications in the finished product, the supplier shall be penalized by either rejecting the whole lot of the material or penalty of proportionate cost, as may be decided by the undersigned while reserving all the rights in this regard, further without prejudice to blacklist the supplier accordingly, if deemed fit. In the event of acceptance of the quotation and placing of the order for purchase, the articles ordered may be subjected to an inspection by the undersigned or representatives and are liable to be rejected if the articles supplied are not according to the approved samples or do not conform to the specifications prescribed.
7. The printer should have at least one single colour & one 4-colour offset machine, in-house platemaking, stitching & binding unit. The printing facilities of the firm may be subjected to physical inspection by the team of this office, if required. The firm owning web printing machines will be treated advantageous for speedy completion of work, if other conditions are same.
8. The bidder must have the sufficient experience in the job of designing & printing of similar work. At least two copies of work orders of Rs. 7 Lakhs each or one copy of single work order of 10 Lakhs and above from Central. State Govt. / PSUs / reputed organisation be attached. However, given the credentials of the bidder, the undersigned reserves the right of any discretion in this regard.
9. ***For the printing of Question Papers, an experience of at least 3 years is must in the field of printing of question papers of confidential nature.*** Enclose names of the important clients, work orders and satisfactory performance report from the client / organisations, where they have rendered services / supply should be enclosed.
10. If the supplier fails to supply any quantity of material within the time stipulated in the supply order, the undersigned will be at liberty to cancel the order and procure the materials from other sources and the EMD amount shall stand forfeited. In case of partial supplies, a penalty @ 0.5% of the balance value shall be deductible for first 7 days and 1% of total value till two weeks. In case of delivery beyond 2 weeks, no delivery may be taken by the undersigned and the transaction may stand cancelled with forfeiture of deposited EMD / Security deposits.
11. It would not be binding upon the authority to accept the lowest tender. The authority reserves the right to accept the tender in whole or in part, as may be decided. Any dispute shall be subject to the jurisdiction of appropriate Hon'ble Court at Ranchi only.

12. **Earnest Money Deposit:** (a) **The EMD** of Rs. 1,00,000/- (One Lac only), will be deposited by the tenderer through bank guarantee in favour of the “SPD, Jharkhand Education Project Council” Ranchi. In the event of acceptance of tender, the amount of earnest money will be adjusted against security deposits. The tenders without enclosing EMD will be rejected summarily. The tender without Earnest Money Deposit, will not be accepted. (b) The EMD of those firms whose tenders are not approved will be refunded the original. (c) **Performance Security Deposit :** The successful bidders will have to deposit the performance security at the rate of 5% of estimated value within a weeks time from the date of the award of the contract and should be valid up to 60 days after the date of completion of contract. However, the EMD amounts will be adjusted against the security deposits. If the accepted bidder fails to remit the performance security within prescribed time, the EMD remitted by him will be forfeited and his bid may be held void. The performance security will be released only after the successful completion and final payment of the job.
13. **Since the works of confidential papers relates to the printing of question papers for class 3, 5 & 8 in two sets, (class-3 test form 31 & 32, Class-5, test form 51 & 52 and class – 8 test form 81 & 82), OMR sheet for above class they will be required to be packed class wise, school wise, district wise (for 24 districts and nearly 4150 schools) and set wise and sealed properly as per the list provided. All high security & confidentiality ought to be observed for this work.** In case of any leakages on any contents of the question paper underprinting, the printer will be blacklisted and face to legal action. Due to confidentiality aspects and experience with JEPC required for the said works, the undersigned reserves all the rights for placing the orders for question papers to any supplier at the L1 rates quoted by any other bidder, if deemed fit, in the interest of the organisation. Material will be printed in A/4 size paper in both side. Good quality black ink will be utilize for printing of above material.
14. **Payment :-** 50% value of the bill shall be paid as far as possible within 15 working days of the satisfactory supply of the complete consignment and the submission of bill. The balance 50% will be paid within reasonable time of supply of the consignment with no defects and after verification from the supplied locations. The random samples will also be checked at different supply centres.
15. **TOLERANCE CLAUSE**
It is further clarified that the quantities for the said materials and its pages as shown in the volume of work, may get varied. Hence, the purchaser reserves the right for ten percent (10%) plus /minus in the quantities of the printing material while placing the supply order as the rates to be quoted are for the estimated quantities only.
16. **Unresponsive tenders**
The following kind of tenders will be treated as unresponsive tenders:
- i) Not meeting the qualifying criteria i.e. carrying required financial / solvency status, registration with the appropriate authorities for carrying out the described works, furnishing the declaration regarding blacklisting on stamp paper etc.
 - ii) Tender not enclosed with the required Bank guarantee of EMD amount and fee amount of Rs. 2000/- if applied on downloaded document.
 - iii) Unsigned tender document / terms & conditions/pricing bid document.
 - iv) The specification of paper attached with the tender document not found of the quality asked for.
 - v) The Tenderer not agreeing to any of the terms & conditions so listed. The bidder should not impose any counter condition and in such case tender shall be summarily rejected.

- vi) **False Information:** In the event of furnishing false / incorrect information by the bidder, the EMD in respect of such bidder shall be forfeited. Further during the performance of the contract if it is detected that the contract has been obtained by furnishing the false / incorrect information in the tender, the agreement is liable to be terminated and performance security and other payments due to the contractor shall be forfeited without prejudice to the contractor liable to be blacklisted accordingly.
17. The undersigned does not bind him-self to accept the lowest quotation and reserves the right to accept the quotation in whole or, in part, i.e. with respect to all the articles mentioned in the attached statement or in respect of any one or more than one article specified in the attached statement as may be decided. Also, any of the terms & conditions for Technical qualification is liable to be relaxed by the undersigned in the interest of the organisation, if felt necessary. Accordingly, **the undersigned reserves the right to reject any or all tenders without assigning any reasons thereof, either in full or in part.**

(A.Muthukumar)
State Project Director

PART – II

Technical Bid Form (Envelope “A”)

GENERAL INFORMATION ON PROFILE OF THE PRINTER and Attachments

- 1.1 Name & Address of the Firm:
- 1.2 Nature of the Firm:
Public / Private / Partnership / Proprietorship
- 1.3 Address with Phone No., FAX and E-mail
- 1.4 Two Copies of Printing work orders / bills for Rs 7Lacs each or one copy of single order for Rs 10 lacs & above during last 2years (2015-16 & 2016-17)Attached at Page No.....
- 1.5 Copy of the PAN Card Attached at Page No.....
- 1.6 Copy of GST Registration No. (Whichever is applicableAttached at Page No.....
- 1.7 Copy of IT return / Clearance Certificates for 2015-16& 2016-17 Attached at Page No.....
- 1.8 Copy of latest GST/ VAT/ST returns / clearance for 2015-16 & 2016-17 Attached at Page No.....
- 1.9 Copy of Solvency certificate for Rs 10 Lacs issued on after 01.04.2017 Attached at Page No.....
- 1.10 Balance Sheets for 2014-15, 2015-16 & 2016-17 duly attested byC.A. & Annual Report (in case of Pvt. / Public Ltd. Firms)Attached at Page No.....
- 1.11 An affidavit regarding that the firm has never been blacklisted onNon-Judicial Stamp Paper of Rs. 100/-Attached at Page No.....
- 1.12 Details of the Number& Type of own Machines Attached at Page No.....
- 1.13 Details of Earnest Money Deposit (EMD):- Amount : Rs One Lac.Name of Bank. Date of Bank Gaurantee Attached at Page No.....
- 1.14 SAMPLE OF PAPER (specimen duly attested under seal of bidder) for Maplitho (i) 70 gsm for question paper and other material except OMR sheet and (ii) Maplitho80 gsm for OMR sheet with 77% (min) brightness and 80 % (min) opacity as per IS certifications at Page No.....
- 1.15 Documents for partnership firm / other firm. Attached at Page No.....
- 1.16 Whether all enclosures signed with Seal by the owner / partner /directorYes

Note:-

1. All the documents submitted with this firm should be self-attested and stamped by the bidder.
2. All the pages of the above enclosures will be serially numbered and the total number of enclosed pages should be mentioned as (Total No. of pages enclosed)
It is certified that I/We have read and understood the above technical specifications and have quoted the rates accordingly. The finished product will match the above specifications. If any deviation isfound in the finished book, the firm is liable to any punitive action, as mentioned in the terms & conditionsof the tender.

Signature of the bidder
Authorised person with seal

Date & Place

Checklist of documents to be enclosed along with Technical Bid

Technical bid shall be opened first and evaluated. The financial bid will be opened only for the firms which qualify in the technical bid evaluation. ***Self attestation of the following each and every documents is required to be submitted with the technical bid by the bidder alongwith seal.***

1. The Bank Gaurantee for Rs 1,00,000/- (One lac only) towards EMD amount and DD of Rs 2000/- towardstender fee, in favor of State Project Director, Jharkhand Education Project Council, Ranchi.Tender fee is not refundable.
2. Terms & conditions as per Annexure-I duly signed in token of acceptance of all T&Cs from 1 to 18 above as in part-I of the tender.
3. Along with the quotations, a copy of GST/ VAT/TIN Certificate, and any other certifications from concernedauthorities etc. be enclosed.
4. The printer should have minimum annual turnover of Rs one crore for last two years. The copy of balance sheet of the firm for last 3 years i.e. for 2014-15, 2015-16 and 2016-17.
5. Latest IT return of the firm / VAT Clearance Certificate for the year 2015-16 and 2016-17.
6. Solvency certificate from the bankers for Rs 10 Lacs issued anytime during current year i.e. after April, 2017.
7. For the printing of Question Papers, an experience of at least 3 years is MUST in the field of printing& delivery of confidential question papers. Enclose names of the important clients, work orders andsatisfactory performance report from the client/organisations, where they have rendered services/supply should be enclosed.
8. Please enclose list of all machines &equipments of High quality (owned by the printer and photographic layout proof thereof to be submitted alongwith the Technical Bid), unit having in-housearrangement for plate making and binding unit. The printer should have at least one single colour&one 4-Colour offset machine, in-house stitching & bidding unit. The printing facilities of the firm maybe subjected to physical inspection by the team of this Office, if required.
9. The SAMPLE specimen of Maplitho paper of (i) 70 GSM (ii) 80GSM carrying brightness of 77% (minimum) and Opacity of 80(minimum), of a mill, all of them as per IS specifications, to be used in the printing assignments, asdescribed in the bidding document AND DULY ATTESTED UNDER THE SEAL AND SIGNATUREOF THE BIDDER.
10. An affidavit on non-judicial stamp paper of Rs 100/- duly notarized will have to be submitted bythe firm declaring:-
 - (i) that the firm has never been blacklisted by any Govt./Pvt. Organisation/institution or department.
 - (ii) That the firm has never been penalized for sub-standard quality/short supply/delayed supplies.
11. The bidder must have the experience in the job of designing & printing of similar work of question paper, training manual, OMR and other material etc. At least two copies of work orders of Rs. 7 Lakhs each or one copy of single work order of Rs10 lakhs or more during last two years (financial year) form Central/State Govt./PSUs/Reputed organisation be submitted.

Signature of the bidder with date &
Seal of the firm.

PART – III

FINANCIAL BID (ENVELOP" B")

(To be submitted in original along with the tender)

To
The State Project Director
Jharkhand Education Project Council
JSCA Stadium Road, Jaggannathpur
Dhurwa, Ranchi, 834004

Date: . . / . . . 2017

Sub: **Submission of Financial Bid for Printing of Question Paper, Training Manual, OMR sheets, PQ, TQ, SQ etc for NAS 2017**

Sir,

Having examined the tender documents, terms and conditions stipulated therein, specification of work etc., I/We, the under signed offer to execute the printing work in conformity with the said specifications and conditions of contract. If our bid is accepted, we shall submit the performance securities as per the conditions mentioned in the contract. We agree to abide by this bid for a period of One Year from the date of opening of financial bid & it shall remain binding upon us as may be accepted at any time before the expiry of that period. The rates quoted above are applicable for the entire printing work to be done as per the quantity and quality mentioned in the tender form.

Financial Bidding Document

A. Printing and supply of Question paper, Training booklet and other related material as per CD provided and bound/stitching/staple.

Estimated quantities in number of following material

SN	Name of Item	Test form No	No of pages in one booklet	Quantity in Numbers	Total No of pages	Size A/4	Rate per page in RS	Unit Rate in Rs	Total Rate in Rs
1	Question paper for class - 3	31	32	14694	470208				
2	Question paper for class - 3	32	32	14694	470208				
3	Question paper for class - 5	51	28	14957	418796				
4	Question paper for class - 5	52	28	14957	418796				
5	Question paper for class - 8	81	24	15693	376632				

SN	Name of Item	Test form No	No of pages in one booklet	Quantity in Numbers	Total No of pages	Size A/4	Rate per page in RS	Unit Rate in Rs	Total Rate in Rs
6	Question paper for class - 8	82	28	15693	439404				
7	OMR sheet for children for class 3		1	38118	38118				
8	OMR sheet for children for class 5		1	38680	38680				
9	OMR sheet for children for class -8		1	38610	38610				
10	Pupil Questionnaire (PQ)		4	91251	365004				
11	Teacher Questionnaire (TQ)		4	14956	59824				
12	School Questionnaire (SQ)		2	4360	8720				
13	OMR sheet for Pupil Questionnaire (PQ)		1	91251	91251				
14	OMR sheet for Teacher Questionnaire (TQ)		1	15196	15196				
15	OMR sheet for School Questionnaire (SQ)		1	4360	4360				
16	Field Notes		2	4360	8720				
17	Manual for field investigator		44	5581	245564				

SN	Name of Item	Test form No	No of pages in one booklet	Quantity in Numbers	Total No of pages	Size A/4	Rate per page in RS	Unit Rate in Rs	Total Rate in Rs
18	Operational guideline cum Training Handbook		75	600	45000				
19	Observers Reporting format		2	4800	9600				
20	List of student format Sheet - I		1	4800	4800				
21	List of student format Sheet - II		1	4800	4800				
	Total		313		3572291				

Value in Rs in word

**Signature of the Bidder
With Full Name & Seal**

AGREEMENT

I / We hereby undertake that all the technical & financial tender conditions and other terms & conditions mentioned in this document from 1 to 18 or any changed conditions prior to the dead line for submission of bids shall be accepted to us and I / we shall abide by the same fully. This is to state that the Test Forms of National Achievement Survey (NAS) -2017 for the Classes III, V and VIII will be printed in my press. I undertake that the confidentiality of the test items/forms will be maintained at all levels during the printing, packing and transportation. This is also to state that these test items/forms will not be used in any manner by the printers.

(Signature of Prop / Manager)
Full Name with Date / Rubber Stamp/
GST No. etc of the firm.

Sl.	Name of the District	DISTRICTWISE REQUIREMENT OF DIFFERENT MATERIAL FOR NAS (Printing Schedule)																				
		Question for class 3		Question for class 5		Question for class 8		OMR for class 3	OMR for class 5	OMR for class 8	School questionnaier (SQ)	Pupillquestionnaier (PQ)	Teacher questionnaier (TQ)	OMR School questionnaier (SQ)	OMRPupillquestionnaier (PQ)	OMR Teacher questionnaier (TQ)	Field Notes	Manual for field investigator	Operational guidoline cum training manual	Observers Reporting format	List of student format Sheet - I	List of student format Sheet - II
		Test form 31	Test form 32	Test form 51	Test form 52	Test form 81	Test form 82															
1	Bokaro	509	509	614	614	644	644	1354	1594	1582	176	3556	607	176	3556	617	176	227	25	200	200	200
2	Chatra	545	545	539	539	619	619	1456	1444	1544	183	3429	632	183	3429	642	183	234	25	200	200	200
3	Deoghar	623	623	588	588	696	696	1612	1542	1698	183	3839	632	183	3839	642	183	234	25	200	200	200
4	Dhanbad	640	640	636	636	709	709	1640	1638	1712	180	3994	611	180	3994	621	180	231	25	200	200	200
5	Dumka	518	518	533	533	605	605	1402	1432	1516	183	3335	632	183	3335	642	183	234	25	200	200	200
6	East Singhbhum	524	524	561	561	667	667	1414	1488	1640	183	3527	632	183	3527	642	183	234	25	200	200	200
7	Garhwa	900	900	913	913	765	765	2166	2192	1836	183	5180	632	183	5180	642	183	234	25	200	200	200
8	Giridih	567	567	565	565	653	653	1500	1496	1612	183	3595	632	183	3595	642	183	234	25	200	200	200
9	Godda	724	724	668	668	682	682	1814	1702	1658	181	4172	612	181	4172	622	181	232	25	200	200	200
10	Gumla	588	588	653	653	675	675	1542	1672	1656	183	3857	632	183	3857	642	183	234	25	200	200	200
11	Hazaribagh	651	651	667	667	688	688	1668	1700	1670	181	4036	612	181	4036	622	181	232	25	200	200	200
12	Jamtara	564	564	586	586	582	582	1494	1538	1470	183	3487	632	183	3487	642	183	234	25	200	200	200
13	Khunti	551	551	583	583	645	645	1468	1532	1584	181	3581	612	181	3581	622	181	232	25	200	200	200
14	Koderma	641	641	680	680	656	656	1648	1726	1618	183	3977	632	183	3977	642	183	234	25	200	200	200
15	Latehar	564	564	563	563	677	677	1494	1492	1660	183	3631	632	183	3631	642	183	234	25	200	200	200
16	Lohardaga	647	647	628	628	638	638	1660	1622	1582	183	3850	632	183	3850	642	183	234	25	200	200	200
17	Pakur	725	725	673	673	614	614	1816	1706	1534	182	4048	631	182	4048	641	182	232	25	200	200	200
18	Palamau	617	617	637	637	642	642	1600	1634	1578	180	3815	611	180	3815	621	180	230	25	200	200	200
19	Ramgarh	644	644	676	676	649	649	1648	1712	1592	179	3961	610	179	3961	620	179	229	25	200	200	200
20	Ranchi	659	659	612	612	676	676	1684	1590	1658	183	3917	632	183	3917	642	183	234	25	200	200	200
21	Sahibganj	723	723	734	734	636	636	1812	1834	1566	181	4209	612	181	4209	622	181	232	25	200	200	200
22	Seraikella	443	443	489	489	594	594	1252	1344	1482	181	3074	612	181	3074	622	181	232	25	200	200	200
23	Simdega	546	546	565	565	598	598	1446	1496	1490	179	3443	610	179	3443	620	179	230	25	200	200	200
24	W.Singhbhum	581	581	594	594	683	683	1528	1554	1672	183	3738	632	183	3738	642	183	234	25	200	200	200
	TOTAL	14694	14694	14957	14957	15693	15693	38118	38680	38610	4360	91251	14956	4360	91251	15196	4360	5581	600	4800	4800	4800

Sl.	Name of the District	DISTRICTWISE REQUIREMENT OF DIFFERENT MATERIAL FOR NAS (Packaging Schedule)														
		CLASS - 3					CLASS - 5					CLASS - 8				
		No of school selected for class - 3	No of Teachers	No of student to be participated in class - 3	Question for class 3		No of school selected for class - 5	No of Teachers	No of student to be participated in class - 5	Question for class 5		No of school selected for class - 8	No of Teachers	No of student to be participated in class - 8	Question for class 8	
Test form 31	Test form 32				Test form 51	Test form 52				Test form 81	Test form 82					
1	Bokaro	56	275	1017	509	509	61	337	1227	614	614	49	366	1287	644	644
2	Chatra	61	245	1089	545	545	61	231	1078	539	539	51	280	1237	619	619
3	Deoghar	61	247	1246	623	623	61	238	1176	588	588	51	335	1392	696	696
4	Dhanbad	60	324	1279	640	640	61	282	1272	636	636	49	347	1418	709	709
5	Dumka	61	221	1035	518	518	61	218	1065	533	533	51	265	1210	605	605
6	East Singhbhum	61	254	1048	524	524	61	294	1121	561	561	51	277	1333	667	667
7	Garhwa	61	292	1800	900	900	61	329	1825	913	913	51	455	1530	765	765
8	Giridih	61	203	1134	567	567	61	225	1130	565	565	51	279	1306	653	653
9	Godda	61	278	1448	724	724	61	225	1336	668	668	49	247	1363	682	682
10	Gumla	61	230	1176	588	588	61	279	1306	653	653	51	354	1350	675	675
11	Hazaribagh	61	330	1301	651	651	61	367	1334	667	667	49	471	1376	688	688
12	Jamtara	61	216	1128	564	564	61	239	1171	586	586	51	241	1163	582	582
13	Khunti	61	209	1102	551	551	61	262	1165	583	583	49	313	1289	645	645
14	Koderma	61	270	1281	641	641	61	295	1360	680	680	51	311	1311	656	656
15	Latehar	61	197	1127	564	564	61	203	1126	563	563	51	228	1353	677	677
16	Lohardaga	61	264	1294	647	647	61	286	1255	628	628	51	291	1276	638	638
17	Pakur	61	281	1450	725	725	60	318	1345	673	673	51	355	1228	614	614
18	Palamau	61	239	1234	617	617	60	244	1273	637	637	49	308	1283	642	642
19	Ramgarh	60	369	1287	644	644	60	350	1352	676	676	49	382	1297	649	649
20	Ranchi	61	345	1317	659	659	61	316	1223	612	612	51	370	1352	676	676
21	Sahibganj	61	213	1445	723	723	61	214	1467	734	734	49	279	1272	636	636
22	Seraikella	61	200	885	443	443	61	222	977	489	489	49	288	1187	594	594
23	Simdega	59	200	1092	546	546	61	195	1130	565	565	49	312	1196	598	598
24	W.Singhbhum	61	200	1161	581	581	61	213	1187	594	594	51	280	1365	683	683
	TOTAL	1455	6102	29376	14694	14694	1461	6382	29901	14957	14957	1204	7634	31374	15693	15693

Note: Packing of question paper at school level and rest of the materials at district level.